



United States Steel Corporation Clairton Works 400 State Street Clairton, PA 15025-1855 ATS# 42-003-00032 BPC 1 \$ ATP! RN OTA 020325

March 25, 2002

Director
Bureau of Air Quality Control
Department of Environmental Protection
400 Market Street
Harrisburg, PA 17120

Roger C. Westman, Ph. D. Allegheny County Health Department Department of Air Quality 301 Thirty-ninth Street Pittsburgh, PA 15201

U.S. Environmental Protection Agency Region III 1650 Arch Street Philadelphia, PA 19013-2029 ATTN: Air Mgmt. Div. 3AM00

Office of Chief Counsel Western Region Department of Environmental Protection 400 Waterfront Drive Pittsburgh, PA 15222-4745

Gentlemen:

Subject: #20 Battery Combustion Stack

This letter serves as formal notification of our intention to initiate a compliance demonstration program for #20 Battery Combustion Stack on April 11, 2002. Measurement of Filterable Particulate Matter, Nitrogen Oxides, Sulfur Dioxide and Visible Emissions will be conducted.

The sampling methods and equipment employed will be those referenced in 40 C.F.R. Part 60, Appendix A, most recent revision. These methods were outlined in the test protocol previously submitted.

This tentative schedule is contingent upon normal operations of #20 Battery and acceptable weather.

Questions regarding this program should be referred to Mr. W. C. Graeser at (412) 233-1467.

RECEIVED

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Very truly yours,

R. R. Terza

General Manager

RRT/BAC

Air Protection Division (3AP12)